Adam Dublin Award for the Study of Global Multiculturalism HISTORY

The Adam Dublin Award for the Study of Global Multiculturalism award was instituted in the fall of 2003 by then Board of Trustees Chair-elect, Kari Glover, '72, and her husband, Thaddas L. Alston to support scholarly or creative work relating to multiculturalism in the United States or abroad. The Award is named for the late Adam Dublin, '96, in memory of his positive spirit and his commitment to diversity while a student at Whitman.

The award competition and inaugural event was coordinated by Associate Dean of the Faculty Bob Tobin. Awards of up to \$2,500 each will be given to one or two student/faculty teams each year for doing the most exciting scholarly or creative work on issues concerning multiculturalism in the United States or abroad. Recipients are:

#	Year	Student	Faculty	Department		
18	2020-2021	Gabriella Ann Dinkin and Hannah Rudman <i>Trauma and Memorialization</i>	Julia Ireland n	German Studies and Philosophy		
17	2019-2020	Miyona Katayama Blackness or Indigeneity?Zahi ZallouaRace and Ethnic StudiesYes, please!Race and Ethnic Studies Senior Miyona Katayama and Professor of French, Gender Studies, and Race and Ethnic Studies Zahi Zalloua will explore the possibility of a black-Palestinian solidarity movement. In doing so, they critically engage Afro-Pessimism's deep suspicion of cross-racial coalitions, arguing for the need to think antiblackness with settler colonialism (and vice versa). Overcoming the impulse of ranking one suffering over another constitutes the first step in envisioning an emancipatory universal politics.				
16	2018-2019	Erina Horikawa Can Cancer Care be Anti-Raci.	Jason Pribilsky st?	Anthropology		
15	2017-2018	Kendra Winchester Heather Ashley Hayes Rhetoric In the presentation, Kendra Winchester connects the work of her Senior Rhetoric thesis and a Dublin-funded trip to the Southeast branch of the U.S. National Archives in Morrow, GA. There she analyzed the complete archive of the administrative records of the <i>Tuskegee Study of Untreated</i> <i>Syphilis in the Negro Male</i> , an experiment run by the U.S. Public Health Service in rural Alabama from 1929 to 1972. Drawing from her analysis of this archive, Kendra discusses the discourse of scientific objectivity as it relates to the rhetoric used in the Tuskegee study. She then engages in a discussion of how histories of medicalization and race in America impact ongoing policy, law, and social discourses for African American communities still today.				

#	#	Year	Student	Faculty	Department		
1	14	2015-2016	Emma Dulaney Lydia McDermott General Studies Iconic images presented by the media during Hurricane Katrina had a considerable role in shaping the public memory of the event for the general public. This project analyzes the ideologies encoded upon the bodies presented in these iconic images and compares the dominant public memory with the way that current residents of New Orleans remember the event. In doing so, it traces how ideologies such as race and class have shaped the memorialization and understanding of this significant social event.				
1	13	2014-2015	Julia BladinSusanne BeecheyPoliticsThe project consists of a Senior Politics Honors thesis and photography exhibit about mixed-race identity in the Whitman College community. This project works to both <i>discuss</i> and <i>visualize</i> race, identity and the potential for change at Whitman College.				
1	12		Maya AbramsonRachel ChackoMusicThe project combines theoretical analysis and cross-cultural researchto examine Alan Hovhaness's (1911-2000) "Armenia Period" ofcompositional activity. The final product includes a detailed analysisof intervallic and pitch patterns within Hovhaness's ArmenianRhapsodies, Lousadzak and Exile Symphony in order to betterunderstand how he used Wester instruments to imitate an Armenian(or, more broadly, a Middle Eastern) sound.				
1	11	2013-2014	Nathan Sany The Multicultural Couch: A and Multiculturalism in Pac	01	Anthropology Couchsurfing		
1	10	2012-2013	Madelyn Peterson Visual Voices: Hispanic Gre	Janis Be aphic Narratives	Spanish		
9	9	2011-2012	Jackson Bellaimey Going Global: Whitman Co	Alberto Galindo llege and the Institution of	Spanish of Study Abroad		
8	8	2010-2011	Mara Chang-Northway Susanne Beechey Politics Investigation of the multicultural impact of the 'It Gets Better' and 'Make It Better' Projects in the U.S. LGBT community.				
7	7	2009-2010	Claire Lueneburg State Building in Multiethni Peace.	Bruce Magnusson c Uganda: Strategies for	Politics Sustainable		
6	6	2008-2009	Carole Wilson Social Dissolution and the 1 explanation of the 1994 gen		Sociology coretical		

- ⁵ 2007-2008 Nani Gilkerson Gaurav Majumdar English Ethics of reading literature, in particular the ways in which Jean Rhys' "Wide Sargasso Sea," J.M. Coetzee's "Foe" and Toni Morrison's "Beloved" make ethical demands on the reader in the context of multiculturalism.
- ⁴ 2006-2007 Jessica Marks Jonathan Walters Religion Viewing Us through the Eyes of the Other: Religious Change, Ethnic Buddhists and Convert Buddhists Within American and Sikkimese Tibetan Traditions.
- ³ 2005-2006 Carly Sanders Helen Kim Sociology Performing Ethnicity: The Multi-Ethnic Woman's Negotiation with "Exoticism"
- 22004-2005Elana Stone
Intersectionality: Privilege and Oppression in Identity Politics.
Nina LermanReligion
History
History
The Reality of Police Brutality: Poems about African American
Community Activism Against Police Brutality in Portland, Oregon.

Kathryn HeardErick CastellanosAnthropologyAddress the construction of Latino identity, class-consciousness, and
power relations in southeastern Washington State.

¹ 2003-2004 Prawin Adhikari Katrina Roberts English Home for the Heart: Stories on Cultural Dislocation, Assimilation & Aspiration.

Jaime GarrisonTom DavisPhilosophyOvercoming the Silence of the Biracial Body